



# 2014 ANNUAL LONG-TERM CARE PROVIDER MEETINGS

SPONSORED BY  
THE MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES  
SECTION FOR LONG-TERM CARE REGULATION (SLCR)

## AGENDA

*Updates from SLCR and the Missouri Coalition Celebrating Care Continuum Change (MC5)  
Culture Change: Balancing Protective Oversight with Resident's Rights  
Music & Memory - Alive Inside Video Clip and Presentations from Homes Implementing Program  
Improving Dementia Care in Nursing Homes - Antipsychotic Medication Reduction  
Enhanced Leadership Development Academy Participants Share Accomplishments*

**REGION 1**  
**SEPTEMBER 19 (FRIDAY)**  
**12:30 PM - 4:30 PM**  
COX MEDICAL CENTER SOUTH  
FOSTER AUDITORIUM  
3801 S NATIONAL AVE  
SPRINGFIELD

**REGION 2**  
**SEPTEMBER 26 (FRIDAY)**  
**9:00 AM - 1:00 PM**  
DRURY LODGE  
STATE ROOM  
104 S VANTAGE DR  
CAPE GIRARDEAU

**REGION 3**  
**SEPTEMBER 29 (MONDAY)**  
**11:30 AM - 3:30 PM**  
TRUMAN MEDICAL CENTER - LAKEWOOD  
LAKEWOOD ENTRANCE  
TRUMAN ROOM II  
7900 LEE'S SUMMIT RD  
KANSAS CITY

**REGION 4**  
**SEPTEMBER 30 (TUESDAY)**  
**9:00 AM - 1:00 PM**  
STONE CREEK INN  
FRONTIER ROOM  
1201 WOODBINE RD  
ST JOSEPH

**REGION 5**  
**SEPTEMBER 22 (MONDAY)**  
**NOON - 4:00 PM**  
QUALITY INN & SUITES  
PARADISE ROOM  
120 LINDSEY DR  
HANNIBAL

**REGION 6**  
**OCTOBER 2 (THURSDAY)**  
**9:00 AM - 1:00 PM**  
GOVERNOR'S OFFICE BUILDING  
ROOM 450  
200 MADISON ST  
JEFFERSON CITY

**REGION 7**  
**SEPTEMBER 17 (WEDNESDAY)**  
**NOON - 4:00 PM**  
CROWNE PLAZA ST LOUIS  
CLAYTON HOTEL  
WINDSOR ROOM  
7750 CARONDELET AVE  
ST LOUIS



CONTINUING EDUCATION UNITS FROM THE MISSOURI BOARD OF NURSING HOME ADMINISTRATORS  
3 ADMINISTRATIVE HOURS

**ADVANCED REGISTRATION IS NOT REQUIRED**

**HANDOUTS WILL BE PROVIDED IN ADVANCE THROUGH THE LTCR WEEKLY INFORMATION UPDATE**

**PLEASE VISIT [HTTP://CNTYSVR1.LPHAMO.ORG/SUBSCRIBELTC.HTML](http://CNTYSVR1.LPHAMO.ORG/SUBSCRIBELTC.HTML) TO JOIN**

QUESTIONS? PLEASE CALL (573) 526-8548